

3/08/12 12:51:29  
OK T BK 3,411 PG 333  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

Recording Requested By: BRANCH BANKING & TRUST CO.

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC  
29602-2127 800-295-5744

When Recorded Return To: CHRISTOPHER L CRAWFORD, 4233 SHINAULT LN, OLIVE BRANCH, MS  
38654-0000

**DEED OF RELEASE**

BRANCH BANKING & TRUST CO. #:000006994592503 "CRAWFORD" Lender

ID:C27/045/232360348430 De Soto, Mississippi

MERS #: 100313201103170019 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC holder of a certain Deed of Trust, whose parties, dates and recording information are below, does  
hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration  
thereof, does hereby Cancel, discharge and Reconvey said Deed of Trust, and the estate, title and  
interest now held by it under said Deed of Trust without warranty, to the person legally entitled thereto.

Original Trustor: CHRISTOPHER L CRAWFORD AND TYRONZA N CRAWFORD Address: 4233  
SHINAULT LN, OLIVE BRANCH, MS 38654-0000 Phone: 662 892 8944

Original Beneficiary: SOUTHPOINT FINANCIAL SERVICES, INC. at 5955 SHILOH ROAD EAST #200  
ALPHARETTA, GA 30005 Phone: \_\_\_\_\_

Original Trustee: BCHH TITLE, INC at N/A, MS Phone: \_\_\_\_\_

Dated: 03/25/2011 Recorded on 04/22/2011 as in Book/Reel/Liber: 3,295 Page/Folio: 490 as Instrument  
No.: N/A

In the Records of the County Recorder of De Soto Mississippi

Property Address: 4233 SHINAULT LANE, OLIVE BRANCH, MS 38654

Indexing Instructions: RECORDED IN DESOTO COUNTY, MS ON APRIL 22, 2011 IN BOOK 3,295,  
PAGE 490

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the  
foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On February 29th, 2012

By: Marcia L Pridgeon

MARCIA L PRIDGEON, Assistant  
Vice-President



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000006994592503 MSSTATE\_TRUST\_REL \*\*MPBBNT\*

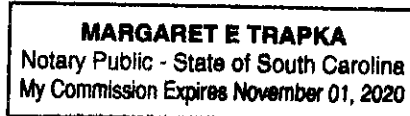
DEED OF RELEASE Page 2 of 2

STATE OF South Carolina  
COUNTY OF Anderson

On February 29th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
MARGARET E TRAPKA  
Notary Expires: 11/01/2020



(This area for notarial seal)